

THE 55th MASC/MASS ANNUAL JOINT CONFERENCE
Resort & Conference Center-Hyannis, Massachusetts
November 6 & 7, 2019

1. We hereby contract with the Massachusetts Association of School Committees and the Massachusetts Association of School Superintendents for booth space in the exhibition area of the 55th MASC/MASS Annual Joint Conference to be held at the Resort & Conference Center Hyannis in Hyannis, MA on November 6 & 7, 2019. We further agree to comply with all the rules and regulations.
2. Booth Sizes: **8' deep x 10' wide or 5' deep x 10' wide (see floor plan)**
Booth Cost: **\$1,495.00 - first booth, \$1,200.00- each additional booth, Table Top Space \$1,000.00 (Only 4 available)**
3. Booth: 1st choice _____ 2nd choice _____ 3rd choice _____ **Total Cost: \$ _____**
4. Enclosed please find my check for \$ _____ **PAYABLE TO MASC. No Credit Cards Please!** This amount represents fifty percent (50%) of the total cost of the booth space. **SPACE WILL NOT BE HELD WITHOUT A DEPOSIT. THE BALANCE IS DUE BY October 7, 2019.** Cancellations must be received in writing no later than September 27, 2019 to receive a refund on deposits. After that date no refunds will be given.
5. We understand that we will receive a two-line sign, 3' side drapes and 8' back drapes, two chairs, waste basket and one 6' draped table, at no additional charge. As an exhibitor, we are entitled to take advantage of a 15% discount on advertising that we place in the Official Conference Program Directory.
6. Exhibits can be set-up on Wednesday, November 6th, between 8:00am and 3:00pm. No exhibit may be broken down until Thursday, November 7th, at 2:00pm. No readily combustible materials shall be used in the display. Show management reserves the right to eliminate any nuisance which constitutes a detriment to the show.
7. No responsibility for loss will be assumed by MASC/MASS, Dame Associates, Inc., or the Resort & Conference Center Hyannis, although all precautions will be taken, including the hiring of guards, and the locking and securing of the exhibition hall during "off" hours.
8. Show hours: Wednesday 3:00pm - 6:30 pm
 Thursday 7:30am - 12:00 noon
 1:00pm - 2:00 pm

COMPANY NAME: _____

CONTACT NAME: _____

AUTHORIZED SIGNATURE: _____

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

TEL: _____ FAX: _____ EMAIL: _____

PRODUCTS/SERVICES TO BE SHOWN: _____

Please make checks payable to **MASC**
and mail to:
Dame Associates, Inc.
100 Lincoln Street
Brighton, MA 02135
Tel: 617-783-4777, 800-843-3263
Fax: 617-783-4787

Office Use Only

Deposit: _____
Check#: _____
Date: _____
Balance Payment: _____
Check#: _____
Date: _____